

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee for Johnson

IMPORTANT: Indicate type of committee you are reporting for: 4

(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate
(5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee
(8)Support State of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name

Kirk Johnson

Political Party

Office Sought

City Council at-large

District (if Senate or House)

IA ETHICS & CAMPAIGN
DISCLOSURE BOARD

OCT 3 2003

FILED

Kerry J. Johnson
SIGNATURE OF TREASURER (or person filing this report)

382-3789
TELEPHONE

7-27-03
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A Five days prior to election REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.
(report date)

Indicate one ☒ 1

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

Nov. 4, 2003

County & Local Committees, enter County in which Election is held

Winnebago

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)

\$ -0-

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

325.00

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$

325.00

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)

\$ 325.00

**UNPAID BILLS (From Schedule D - Attach Schedule D) \$ 810.00

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

☐ YES ☐ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$

For Instructions, See Back of Form

Reset Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee For Johnson

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|---|--|----------------------|-----------------------------|
| 9/23/03 | ID# CK# 6237 | Kirk and Kerry Johnson 209 Leif Erikson Dr. Decora, IA 52101 | Married Candidate + spouse | \$100. ⁰⁰ | <input type="checkbox"/> |
| 9/23/03 | ID# CK# 5687 | Steve Hubbard & Lindy Borske-Hubbard 305 LEIF ERIKSON DR. Decora, IA 52101 | | 100. ⁰⁰ | <input type="checkbox"/> |
| 9/23/03 | ID# CK# 4317 | Marion Beatty 1203 Skyline Dr. Decora, IA 52101 | | 100. ⁰⁰ | <input type="checkbox"/> |
| 9/29/03 | ID# CK# 9781 | Don Gloe 801 Ridge Rd. Decora, IA 52101 | | 25. ⁰⁰ | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |

SUB-TOTAL

\$325.⁰⁰

TOTAL (if last page of this schedule)

\$325.⁰⁰

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee For Johnson

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

Reset Form

SCHEDULE
D
(Rev. 08/98)

INCURRED
INDEBTEDNESS

☐ CHECK THIS BOX
IF AMENDING
FORM

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD
(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

| DATE INCURRED (MM/DD/YR) | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED | BALANCE OWED AT CLOSE OF REPORTING PERIOD* |
|---|--|--|---|
| 9-23-03 | Advertising Features Co. P.O. Box 3750 URBANDALE, IA 50322 | 250 yard signs @ \$3.24 each. | \$ 810.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| SUB-TOTAL | | | \$ 810.00 |
| TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD | | | \$ 810.00 |

*If actual figure is unknown, show "estimated" beside the figure.

Page 3 of 3
(for Schedule D)

CANDIDATE COMMITTEES NOTE:

*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

| | |
|---|----------------------|
| FORM DR-2 (Rev. 07/2003) | DISCLOSURE REPORT |
| For Office Use Only Comm. # Logged In Scanned Computer Audited | |

COMMITTEE NAME (Must be same as on Statement of Organization)

F ' , U 6.11.US6')

IMPORTANT: Indicate type of committee you are reporting for:

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
(8) Support Slate of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name

Political Party

JZ/ O~x- (16 h o~,-s

Office Sought

District (if Senate or House)

C /1-!r- C 9 1.Qci L

A t - G,ee6

O S c -

OCT 9 2003

SIGNATURE OF THE SU (or person filing this report)

(:63)3yZ -3 -7 87
TELEPHONE

FILED 1rw 5 2003
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A %//0 We J O ' e1 ,fo 0_16-c4, REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR.
port date)

Indicate one

CHECK IF AMENDMENT TO REPORT DATED y/Z,1/43

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

Mo, 4, 200 3
County & Local Committees, enter County in
which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)

\$ 3 ZS a

ADD TOTAL MONEY TAKEN IN THIS PERIOD

O lv

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ 4/ 7:5- O'O

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)....

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)

\$ 1 '

**UNPAID BILLS (From Schedule D - Attach Schedule D) ... ? 0-Cf.

1/. .2, -IF/P

\$ 8 / 0 0 0

**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

cot Form

| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| Q CHECK THIS BOX IF AMENDING FORM | |

Q CHECK THIS BOX IF
AMENDING FORM

Comisti:f7Z~&> P0c? J: 4AAfOtJ

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | IF FOR FUND-RAISER INCOME |
|--|---|---|---|-----------------|---------------------------|
| Gf 3~63 | ID# CK# ~ 3 | 73/ p ec ZTla r2-101 | | | |
| i o 1-110-3 | ID# CK# 1 | T K d trBwa r xdpdog - D2. o p" - .r- ,oi | | c | |
| | ID# CK# Sb7L | >5Pwj0 h~~Ypore ,9p 3oS L&~~ @ a i P d & LGI2 * Af T, / ~~OI | | S_ v | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| SUB-TOTAL | | | | \$150.00 | d90 W15-0 |
| TOTAL (if last page of this schedule) | | | | | |

DISCLOSURE SUMMARY PAGE**COMMITTEE NAME** (Must be same as on Statement of Organization)COMMITTEE FOR JOHNSON**IMPORTANT:** Indicate type of committee you are reporting for: 4(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
(8) Support Slate of Candidates**CANDIDATE COMMITTEES ONLY:**

Candidate Name

KIRIL JOHNSON

Political Party

Office Sought

CITY COUNCIL

District (if Senate or House)

AT-LARGE**FORM
DR-2**

(Rev. 07/2003)

DISCLOSURE
REPORT**For Office Use Only**

Comm. # _____

Logged In _____

Scanned _____

Computer _____

Audited _____

NOV 03 2003

Kiril Johnson
SIGNATURE OF TREASURER (or person filing this report)563-382-3789
TELEPHONEOCT 30, 2003
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:I AM FILING A FIVE DAYS PRIOR TO ELECTION REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.
(report date)Indicate one 1☒ CHECK IF AMENDMENT TO REPORT DATED OCT, 5, 2003☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

Nov. 4th 2003County & Local Committees, enter County in
which Election is heldWINNEBAGO**STATEMENT OF CASH ON HAND****CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held
by the committee. This amount **MUST** be the same as the cash on hand at the end
of the last reporting period, or must be zero if this is first report filed.) \$475.00**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

1734.00

Schedule F: Loans Received total (Attach Schedule F)

-

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

-(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$

2,209.00**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)....

2,143.26

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report, balance must
be zero) (Attach DR-3) \$65.74****UNPAID BILLS** (From Schedule D - Attach Schedule D) \$***IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) \$****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) \$**CANDIDATE COMMITTEES ONLY:****CONSULTANT BREAKDOWN** (Schedule G Attached?)☐

YES

☐

NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$

For Instructions, See Back of Form

Reset Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE

A

(Rev. 07/03)

MONETARY
RECEIPTS

☐ CHECK THIS BOX IF
AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE FOR JOHNSON

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|---|--|-----------------|---------------------------|
| 10/5/03 | ID# CK# CASH | DYANE BRUENING 301 PLEASANT HILL DECORAH, IA 52101 | | \$ 100.00 | <input type="checkbox"/> |
| 10/5/03 | ID# CK# CASH | GREG BRUENING 616 CRUISING HEIGHTS DR DECORAH, IA 52101 | | 150.00 | <input type="checkbox"/> |
| 10/5/03 | ID# CK# CASH | LEITA BRUENING 702 DAY ST. DECORAH, IA 52101 | | 150.00 | <input type="checkbox"/> |
| 10/5/03 | ID# CK# CASH | ELDON TUCKER 102 WESTERN DECORAH, IA 52101 | | 100.00 | <input type="checkbox"/> |
| 10/09/03 | ID# CK# 12761 | DAVE + JOY ROSCIEN 602 IOWA AVE. DECORAH, IA 52101 | | 25.00 | <input type="checkbox"/> |
| 10/08/03 | ID# CK# 1199 | MARK HUMMEL 1502 LAUREL DR. BOX 73 DECORAH, IA 52101 | | 100.00 | <input type="checkbox"/> |
| 10/09/03 | ID# CK# 203 | CHUCK GIPP HIGH STREET DECORAH, IA 52101 | | 50.00 | <input type="checkbox"/> |
| 10/09/03 | ID# CK# 2063 | CHERYL KUIKES 413 TWIN VIEW DR. DECORAH, IA 52101 | | 50.00 | <input type="checkbox"/> |
| 10/09/03 | ID# CK# 5754 | AL TAYLOR 1001 WOODSIDE CT. DECORAH, IA 52101 | | 100.00 | <input type="checkbox"/> |
| 10/09/03 | ID# CK# 2784 | REED CARLSON 1202 PLEASANT AVE DECORAH, IA 52101 | | 100.00 | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 925.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 3
(for Schedule A)

For Instructions, See Back of Form

Reset Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE FOR JOHNSON

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|-----------------|-----------------------------|
| 10/09/03 | ID# CK# 4346 | DAVID CARLSON 110 WESTERN DECORAH, IA 52101 | | \$100.00 | <input type="checkbox"/> |
| 10/07/03 | ID# CK# 4611 | MIKE VOLTMER 408 W. BROADWAY DECORAH, IA 52101 | | 150.00 | <input type="checkbox"/> |
| 10/09/03 | ID# CK# 2019 | ROGER MEYER 505 DECORAH AVE DECORAH, IA 52101 | | 50.00 | <input type="checkbox"/> |
| 10/10/03 | ID# CK# 3467 | RHONDA THOMPSON 730 RIDGE RD DECORAH, IA 52101 | | 25.00 | <input type="checkbox"/> |
| 10/12/03 | ID# CK# 2876 | SUSAN DOYLE PO BOX 448 DECORAH, IA 52101 | | 50.00 | <input type="checkbox"/> |
| 10/12/03 | ID# CK# 9498 | JOHN KERNST 2715 US HWY 52 DECORAH, IA 52101 | | 50.00 | <input type="checkbox"/> |
| 10/19/03 | ID# CK# CASH | DIANE FIVE 614 CRESCENT AVE. DECORAH, IA 52101 | | 40.00 | <input type="checkbox"/> |
| 10/20/03 | ID# CK# 1014 | ROSEANNE ZAHASKY PO BOX 257 DECORAH, IA 52101 | | 50.00 | <input type="checkbox"/> |
| 10/22/03 | ID# CK# 3325 | STANLEY FINHOLT 1813 TROUT RUN RD. DECORAH, IA 52101 | | 150.00 | <input type="checkbox"/> |
| 10/23/03 | ID# CK# 9329 | LOREN KIEL 610 STANWOOD DR. DECORAH, IA 52101 | | 50.00 | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$715.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 2 of 3
(for Schedule A)

For Instructions, See Back of Form

Reset Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE

A

(Rev. 07/03)

MONETARY
RECEIPTS

☐ CHECK THIS BOX IF
AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE FOR JOHNSON

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND- RAISER INCOME |
|--------------------------------|---|---|--|--------------------|---------------------------------------|
| 10/23/03 | ID# CK# L880 | LES ASKEWSON 908 PINE RIDGE CT. DECONAH, IA 52101 | | \$ 50.00 | <input type="checkbox"/> |
| 10/23/03 | ID# CK# CASH | 4 UNITEMIZED CONTRIBUTIONS (\$5,5,5, & 4) | | 19.00 | <input type="checkbox"/> |
| 10/27/03 | ID# CK# 8021 | DIANE TACKER 726 RIDGE RD. DECONAH, IA 52101 | | 25.00 | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |

SUB-TOTAL

\$ 94.00

TOTAL (if last page of this schedule)

\$ 1734.00

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 3 of 3
(for Schedule A)

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE FOR JOHNSON

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|---|--|---|--------------------|
| 10/13/03 | ID# CK# | WAL-MART 915 SUMMIT ST DEBORAH, IA 52101 | BROCHURE PRINTING PAPER AND SOFTWARE | \$ 97.16 |
| 10/15/03 | ID# CK# | DEBORAH NEWSPAPERS 107 E. WATER ST DEBORAH, IA 52101 | 2 ADVERTISEMENTS POLITICAL ADS | 128.26 |
| 10/15/03 | ID# CK# | LUTHER PRINT SHOP 700 COLLEGE DR. DEBORAH, IA 52101 | PRINTING FOR BROCHURES | 21.00 |
| 10/22/03 | ID# CK# | DEBORAH NEWSPAPERS 107 E. WATER ST. DEBORAH, IA 52101 | 2 POLITICAL ADS | 128.26 |
| 10/24/03 | ID# CK# | KDEC RADIO 110 HIGHLAND DR. DEBORAH, IA 52101 | RADIO SPOTS FOR WEEK PRIOR TO ELECTION | 477.90 |
| 10/24/03 | ID# CK# | KUIK RADIO 213 W. WATER DEBORAH, IA 52101 | RADIO SPOTS FOR WEEK PRIOR TO & MON. TUES TO ELECTION | 182.00 |
| 10/28/03 | ID# CK# | DEBORAH NEWSPAPERS 107 E. WATER ST. DEBORAH, IA 52101 | FINAL AD IN THURSDAY'S PAPER | 64.13 |
| 10/28/03 | ID# CK# | LUTHER PRINT SHOP 700 COLLEGE DR. DEBORAH, IA 52101 | PRINTING + ENVELOPES (2000 pieces) FOR BLITZ MAILING | 129.99 |
| SUB-TOTAL | | | | \$ 1228.70 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE FOR JOHNSON

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|---|--|-----------------------------------|--------------------|
| 10/29/03 | ID# CK# | ADVERTISING FEATURES PO Box 3750 Co. URBANDALE, IA 50323 | YARD SIGNS (250) | \$ 914.56 |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| SUB-TOTAL | | | | \$ 914.56 |
| TOTAL (if last page of this schedule) | | | | \$ 2143.26 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.6(3)(i).)

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(for Schedule B)